



**SUFFOLK UNIVERSITY  
DEPARTMENT OF RESIDENCE LIFE & SUMMER PROGRAMS**

**4 PERSON QUAD APPLICATION  
DUE: 3pm, FRIDAY, APRIL 11, 2008**

*~ Print and submit ~*

***YOU MUST RANK ORDER THE LOCATION OF THE ROOM THAT YOU ARE APPLYING FOR:***

\_\_\_\_\_ MILLER HALL  
\_\_\_\_\_ TREMONT STREET

**You will ONLY BE CONSIDERED for the building(s) that you mark.**

**PLEASE PRINT ALL INFORMATION**

NAME	SU ID #	PHONE	BLDG.	E-MAIL ADDRESS
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____