

EMPLOYMENT SUMMARY FOR 2019 GRADUATES

Category definitions can be found [here](#):

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 177 | 0 | 0 | 0 | 177 |
| Employed - J.D. Advantage | 60 | 5 | 6 | 2 | 73 |
| Employed - Professional Position | 7 | 0 | 1 | 3 | 11 |
| Employed - Non-Professional Position | 3 | 1 | 2 | 2 | 8 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Pursuing Graduate Degree Full Time | | | | | 3 |
| Employed - Start Date Deferred | | | | | 0 |
| Unemployed - Not Seeking | | | | | 4 |
| Unemployed - Seeking | | | | | 29 |
| Employment Status Unknown | | | | | 0 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 305 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|----------------------------|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 55 | 1 | 4 | 2 | 62 |
| 11 - 25 | 14 | 0 | 0 | 0 | 14 |
| 26 - 50 | 11 | 0 | 0 | 0 | 11 |
| 51 - 100 | 20 | 0 | 0 | 0 | 20 |
| 101 - 250 | 9 | 0 | 0 | 0 | 9 |
| 251 - 500 | 1 | 0 | 0 | 0 | 1 |
| 501 + | 27 | 0 | 0 | 0 | 27 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 51 | 3 | 4 | 2 | 60 |
| Government | 32 | 1 | 1 | 2 | 36 |
| Public Interest | 10 | 0 | 0 | 0 | 10 |
| Clerkships - Federal | 2 | 0 | 0 | 0 | 2 |
| Clerkships - State & Local | 12 | 0 | 0 | 0 | 12 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 3 | 0 | 0 | 1 | 4 |
| Employer Type Unknown | 0 | 1 | 0 | 0 | 1 |
| Total | 247 | 6 | 9 | 7 | 269 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|----------------------------|---------------|--------|
| State - Largest Employment | Massachusetts | 215 |

| | | |
|--------------------------------|--------------|----|
| State - 2nd Largest Employment | New York | 10 |
| State - 3rd Largest Employment | Rhode Island | 7 |
| Employed in Foreign Countries | | 0 |