

# CHANAL NEVES-MCCAIN

73 TREMONT STREET, BOSTON, MA 02108 ♦ (617) 305-1665 ♦ CHANAL.NEVES-MCCAIN@SUFFOLK.EDU

---

## CURRENT POSITION

---

2024 - **Suffolk University Law School**, Boston, MA  
Present *Assistant Professor of Legal Writing*

---

## EDUCATION

---

2017 **New England Law | Boston**, Boston, MA  
Juris Doctor, *cum laude*  
Trustee Bradbury Commencement Award for Excellence in Achievement  
New England Law Review - Technical Editor

2014 **University of South Carolina**, Columbia, SC  
Bachelor of Arts, *cum laude*  
Political Science and African American Studies

---

## COURSE INSTRUCTION

---

### **Suffolk University Law School**

- ♦ Law 120 Legal Practice Skills

---

## PUBLICATIONS

---

- ♦ Case Comment, *Roe No. 1 v. Children's Hospital: The Scope of Hospital Liability and Extending the Duty of Care in Cases of Child Abuse*, 51 *New England Law Review On Remand* 52 (2017), <https://heinonline.org/HOL/P?h=hein.journals/remand51&i=52>.
- ♦ *Beyond Access to Counsel: Constructing a Professional Identity and Philosophy of Lawyering That Addresses the Lawyer's Obligations in Achieving Access to Justice* (work-in-progress).

---

## MEDIA

---

- ♦ *Generating . . . Client Confidentiality Concerns in the Use of Generative AI Technology*, New England Law Review Faculty Blog (May 16, 2024).

---

## PROFESSIONAL LEADERSHIP AND SERVICE

---

### **Veterans Legal Services**

2024-P *Board of Directors, Member*

### **New England Law | Boston**

2024 **New England Law Review**  
*Executive Board Selection Committee*

2023-  
2024 **Black Law Students Association**  
*Academic Advisor*

2023-  
2024 **First Generation Students Program**  
*Co-chair*

2022-  
2024 **Clerkship Committee**  
*Member*

---

## Professional EXPERIENCE

---

- 2022-  
2024 **New England Law | Boston**, Boston, MA  
*Faculty Fellow*
- ◆ CV100-101 Civil Procedure I & II
  - ◆ PF200 Law & Ethics of Lawyering
- 2022 **New England Law | Boston**  
*Adjunct Instructor*
- ◆ PF200 Law & Ethics of Lawyering
- 2020-  
2022 **Massachusetts Attorney General's Office**, Boston, MA  
*Assistant Attorney General Fellow, Civil Rights Division*
- ◆ Facilitated further investigation and judicial review of administrative probable cause determinations on complaints for discrimination.
  - ◆ Reviewed civil rights complaints and intakes, conduct investigation, and aid in a resolution or referral for the complainant.
  - ◆ Collaborated with the Community Engagement Division and other agencies and community organizations to develop and deliver educational presentations to the public on civil rights and fair housing laws.
- Assistant Attorney General Fellow, Data Privacy and Security Division*
- ◆ Conducted statutory and regulatory review of business and organization data breach reports affecting people and businesses of the Commonwealth, pursuant to G.L. c. 93A and c. 93H.
- Assistant Attorney General Fellow, Administrative Law Division*
- ◆ Drafted, edited, filed, and argued administrative appeals pursuant to G.L. c. 30A judicial review in the Superior Court and Appeals Court. Represented agencies and officers being sued in official capacities in cases involving child welfare, environmental protection, motor vehicle license and insurance, civil service, and retirement benefits.
- 2019-  
2020 **Massachusetts Appeals Court**, Boston, MA  
*Law Clerk for the Honorable Amy L. Blake*
- ◆ Reviewed trial court documents, including judgments, findings of fact, transcripts, and party filings to define legal issues and assist the Justice with a disposition.
  - ◆ Drafted and reviewed legal memoranda on a variety of areas of law, including criminal, domestic relations, insurance, civil and criminal procedure, and administrative.
  - ◆ Supervised law student interns
  - ◆ Conducted formal historical tours of the John Adams Courthouse for student groups.
- 2017-  
2019 **Administrative Office of the Probate and Family Court**, Boston, MA  
*Law Clerk*
- ◆ Served the Justices of four counties: Hampden, Hampshire, Berkshire, and Franklin.
  - ◆ Observed trials and hearings; conducted extensive research and writing in domestic relations law, equity jurisdiction, civil procedure, juvenile law, probate law, and professional responsibility.
- 2016 **Suffolk County Juvenile Court** - *Judicial Intern*
- 2016 **U. S. District Court for the District of Massachusetts** - *Intern for Hon. Denise J. Casper*
- 2016 **Greater Boston Legal Services** - *Family Law Unit Intern, 3:03 Student Certified*
- 2015 **Massachusetts Appleseed Center for Law and Justice** - *Intern*

2015 **Veterans Legal Services - Law Student Advocate**

---

**PRESENTATIONS**

---

- 2023 **Association of American Law Schools Annual Meeting**  
*Professional Responsibility Section - New Voices Workshop*  
Presentation on work-in-progress: *Beyond Access to Counsel: Constructing a Professional Identity and Practice That Addresses the Lawyer's Obligations in Achieving Access to Justice*
- 2014 **University of South Carolina - Hayes Mizell Award for Excellence in Scholarly Research on the African American Experience**  
*Columbia is not Oxford and South Carolina is not Mississippi*  
Paper and university-wide presentation
- 

**AWARDS**

---

- 2021 **Massachusetts Attorney General's Office**  
Martha Coakley Team Award for contributions to *Promoting Cultural Humility in Opioid Use Disorder Treatment* grant program
- 2016 **CALI Awards** – Mass. Practice and Procedure (Fall 2016); Domestic Violence (Fall 2016)
- 2016 **New England Law | Boston**
- 2017 *New England Scholar*
- 

**PROFESSIONAL ENGAGEMENT**

---

- 2024 **Boston Bar Association – The Path to Becoming a Legal Academic**  
*Panelist*
- 2023 **New England Law | Boston, Outlaws – Out in Law**  
*Panelist*
- 2023 **Northeast Black Law Students Association – Breaking the Silence: Suicide Prevention**  
*Panelist*
- 2020-2023 **Massachusetts Appeals Court - Clerkship Information Session**  
*Yearly panelist as former Law Clerk of the Massachusetts Appeals Court*
- 2023 **New England Law | Boston, National Lawyer's Guild - J.D. Advantage Panel**  
*Panelist*
- 2021 **New England Law Review - Demystifying Law Review**  
*Panelist*
- 2021 **Massachusetts Appeals Court Clerkship Panel - Western New England School of Law**  
*Panelist*
- 2018 **My Black is Professional - New England Law | Boston, Black Law Students Association**  
*Panelist*
- 

**EDUCATIONAL & COMMUNITY ENGAGEMENT**

---

- 2023 **Boston University - Regional Mock Trial Competition**  
*Volunteer Judge*
- 2022 **Civil Rights Division - Massachusetts Attorney General's Office**

*Presentation with Community Engagement Division for Fair Housing Month 2022*

- 2020- **Minds Matter Boston**  
2022 *Mentor - weekly programming*
- 2021 **Fenway High School Career Week**  
*Career Week Panelist*
- 2021 **Discovering Justice Mock Appeal**  
*Legal Mentor – 12-week program*
- 2021 **Martin Luther King, Jr. Memorial Breakfast**  
*Teach-in volunteer with Massachusetts Black Lawyers Association*
- 2020 **Boston Debate League**  
*Volunteer Judge*
- 2020 **Massachusetts Black Lawyers Association**  
*Member – Community Service Committee*
- 2019 **Brandeis University - Mock Trial Invitational Tournament**  
*Volunteer Judge*
- 2019- **Action for Boston Community Development (ABCD)**  
2020 *Youth Academic Tutor - weekly*
- 2019- **St. Mark Community Education Program**  
2020 *Volunteer and Class Lead - weekly Citizenship Class*

---

**BAR MEMBERSHIP**

---

- 2020 **Commonwealth of Massachusetts - 706847**